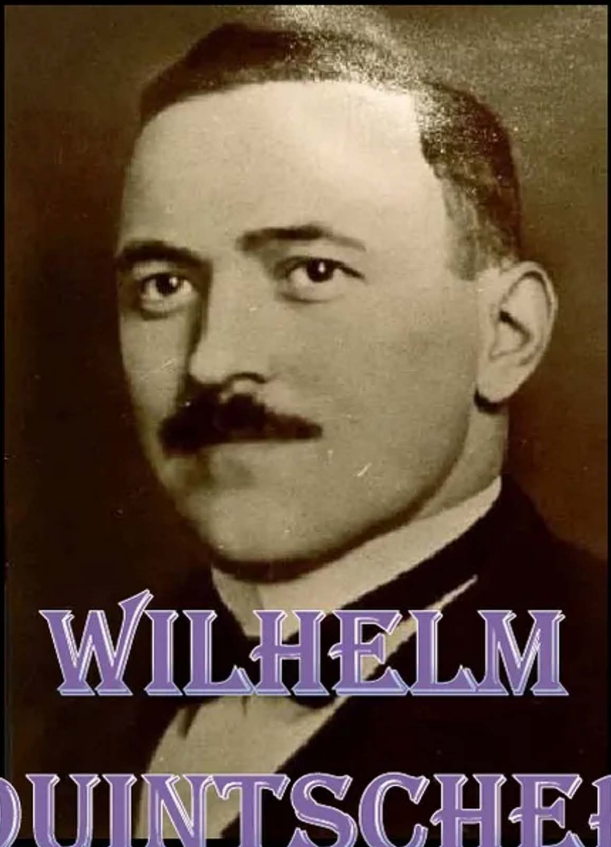
THE BOOK OF FORMULAS



WILHELM QUINTSCHER

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A Word from the Translator

Dear Reader,

the book you hold in your hands is a translation of an original manuscript from the early 20th century. While I have attempted to emulate the flavor of Quintscher's original writing – language changes. This is true for German as well as for English. As a translator, I felt it is my responsibility to give contemporary readers the opportunity to understand Quintscher, yet also, since it is so much part of his personality and also the subject matter, try to maintain the flowery turn of phrase Quintscher seemed to favor.

A word about the name: In this volume he spells his name "Quintscher", in an earlier volume (Denuric Letters) he spells it "Quinscher" – without "t". This inconsistency in the spelling of names is also found within the content of this volume. "The Book of Formulas" contains countless incantations involving the names of specific spirits, guardians, wardens, regents, and servants. Frequently the spelling changes, to simplify understanding, I chose to opt for the first version throughout.

Another problem that arose in translating the text is that unfortunately the original text contains quite a few errors in spelling, grammar, punctuation, and syntax, which in some parts make it quite impossible to determine beyond doubt, what exactly Quintscher intended to say.

Quintscher said it best himself in his final chapter of "Denuric Letters" and I shall quote his lines at this point:

> "Wildly the chapters swirl around, frequently reappearing two
> or three times in different sections.
> This leaves the impression of something half done,
> something unformulated.
> But it was done with firm intent."

He also used what could only be called a unique language, i.e. he made up words without explaining them. As a translator, I tried to derive his meaning from the context and use an appropriate term in English. Where this was not possible, or uncertain, I explained myself or commented it in a footnote. For example: Quintscher uses the word „Geist" – unfortunately, he does not qualify the term. In the English translation, it could mean „ghost", „spirit", or „mind". The translator has tried to infer from the context, which the author is referring to, however, in many cases the translation might not be an exact reflection of the authors intention.

In addition, for your convenience, we have added an index for easier orientation.

Jens Borgwardt, 2004

5th Book, Pibdam

Formulas and Regulations

This books talks about the invocations, incantations, guidelines, and special information on how they were taught to earthlings by the invisibles. Communion with the invisibles, be it passive or active, has limits, which even the most knowledgeable earthly man cannot traverse. No earthly will can reach beyond the bounds of the earthly realm. You cannot really call it forcing the invisibles, because there is no such force, there never will be. Even the invisibles of the lowest ranks must first and foremost adhere to the orders of their superiors and leaders. Although earthly man, once in a while, belongs to the superiors over subordinates, he is at a disadvantages against the invisibles, because his personality is covered by a material body and is bound in time. As long as this earthly bondage exists, a sturdy wall separates the visibles from the invisibles. This spatial resistance can be breached and surmounted and by wandering in your astral body. But this too can only be a temporary condition, because unduly long lingering within the invisible worlds can lead to an early decay of your earthly body.

Generally, communion with the invisibles happens passively, in other words, it will happen without and specific actions by earthly man, while wandering, in some partial areas of clairvoyance, somnambulism, or the gift of seerism. Earthly man cannot arbitrarily choose invisibles for communion, but rather the invisibles seek out the most suitable earthly human for communion. Unless they have to deliver a special message to one or another human. In all other cases everything is ruled by the eternal law. – Therefore earthly man cannot issue any orders to summon the invisibles. If he could do it, then the invisible must have evolved from the visibles, but as the case is, the exact opposite is true, the visible world was created out of the invisible. This in itself is cause for the night limits.

Earthly man is too much connected with the visible world by his bondage to it. Therefore, he is subject to the sphere of power and influence of the other for as long as he lives within the other's time for the time of his earthly life[1]. Only with the dissolution of his earthly body comes more personal freedom. It is followed by a lengthy resting phase, which is granted by our benign creator as compensation for lost happy times. Personal freedom does not mean total freedom from everything, but freedom from the other's torturous banters. For this reason, there is no such thing as free will, because every being, without difference, is dependent on the pleasures of destiny, the original being, the will. But destiny creates just this eternal law, which was extensively treated in the first book.

The eternal law is at the same time the natural law and therefore it means for earthly man, to judge and treat everything, without exception, by and according to its natural

[1] Quintscher omitted subject and verb. For this reason the translator had to guess from the context, what the author might have wanted to say. The original text reads: „Der irdische Mensch ist durch sine Zugehörigkeit zur sichtbaren Welt vielzu [sic] sehr mit dieser verbunden, dadurch kann dem Macht- und Einflussbereich des anderen solange er indessen Zeit lebt immer für die Erdenlebenszeiten unterworfen."

processes. Therefore, every product of fantasy becomes an empty[2], meaningless fairy tale. Regardless of how beautiful and wonderfully decorated it may be, it usually just causes many disappointments for earthly humans, because almost everyone is still somehow connected with the emptiness[3] of death and the disfigurations of the other, be it because of devil worship, satanic cults, believe in wizardry, and others. The legend of the “fallen angle” is a disfiguration of the true fact. If the creator actually had a self-created servant, who has become rebellious, then it would be easy for him in his omnipotence to force or destroy the defiant one, so he cannot cause any further damages or mischief any longer.

The satanic cult can be considered to lean closer to original religions, because in it Satan is named and revered as God of the earthly world. However, even these are marred by disfigurations and distortions, namely in the use of mysteries and blood sacrifices. Believe in witchcraft and wizardry equals the erroneous teachings of bedlamites, the obstinate, and the apostate. All these distortions have collected and amount to so much garbage, that advocates of the unadulterated secret teachings find it difficult to ease self-realization for seekers. Earthly man, if he is a true believer, may beg aide from the invisibles. There only is a chance of success up to the group of beings called Guardians and Custodians, to whom all beings, humans, or any other earthly affairs have to answer. That is a perversion of improbability. The Gods may order their servants to bring messages and teachings to humans, but humans can never hold the Gods accountable.

Master and Mistress, together, form the creator of this world, therefore, they are the soul of the world and like everyone, all beings and forms and things are parts of the same, in other words, a particle of it. Earth man must never overlook this.

In this book the old secrets of communing between the invisibles and the visibles will be explained once more. Lost scripture will be recreated and ancient teachings will become alive once more. Therefore, hear, oh earthborn, this message and learn to draw benefit from it, which will produce not only spiritual, but also material profit. Throw off all conceit and bath in the pure, clear light of the truth.

2 Quintscher uses the word „lehren“ – which means „teaching“, however, that does not make sense at all. He probably meant to write „leeren“ – which means „empty“.

3 Quintscher uses the word „Todlehren“ – it is not a German word, but could be translated as „teachings of death“, which, in the context, makes only little sense. Assuming a spelling error, he might have meant „Todleeren“ = „Leere des Todes“ – which could be expressed as „emptiness of death“. The latter appears to make more sense in the context.

Invocation – Formulas

1. Formula for calling the Spirit of Dreams

“Aduni, hear my word and bless my work and send your angle Nihima, so he can teach me and tell me what I require! ……, great servant of the true Creator, hear my plea and provide your knowledge during the night. In that my body sleeps and my soul awaits you!”

(Vel kayuzhas val Sechode mana cayrab vayus chayopfyr gas vo vuzh lhymepas manyulzr.)

2. Formula for calling the Spirit of Wandering

“Aduni, hear my plea and send you servant Lavsa, who imparts the secrets of wandering, so he can teach me in the art. Laosa, great angle of the Lord, hear my imploring and grant me fulfillment of my plea.”

(Vel kayuzhas val Meyile …..)

3. Formula for calling the Spirit of the Female Being

“Aduni, hear my plea and bless my work when I ask you to please send you servant Nilima, the Spirit of all Female Beings, so she may teach and instruct me in the matter that concerns my request. Nilima, great angle of the true Creator, hear my plea and let me be worthy of your instruction!”

(Vel kayuzhas rab sumude)

4. Formula for calling the Spirit of the Male Being

“Adumi, true Creator and Lord, hear my calling and permit your servant Armiel, the Spirit of Male Beings to instruct me in the matter which causes me concern. Armiel, great angle of the Lord, unify my pleas and let me be worthy of your instruction!”

(Vel kayuzhas val Ebduyam ….)

5. Formula for calling the Spirit of Forms

“Aduni, good Lord and Creator, hear my words and let your servant Siilla, the Guardian of all Forms come to me to teach and instruct me in many hidden secrets.

Siilla, great Spirit of Forms of the visible and invisible word, hear my plea and instruct me in the hidden secrets!”

(Vel Kayuzhas val Luyume ….)

6. Formula for calling the Spirit of Things

“Aduni, true Master and Creator, hear the calling of an earthborn, who endeavors to be and remain yours. Send me your servant Amuthim, the Guardian of Things, so he can instruct me on the hidden secrets!”

“Amuthim, great Spirit of Things, hear my plea and make me your pupil!”

(Vel Kayuzhas val Edorud …)

The seventh formula, which deals with the use of a holy God’s name, may only be revealed to those in the knowledge. For this reason it is written in the secret language of the knowing:

“Eaiyo, vab vo vab Lhaf pab tulyr, vab vo chudam ozy abyva nalhepas ab chaha dayns gibyr osyo lan sa dayns gabytz, meka dub ipastebas vu rupylras nachayndsula vedur lush ab gayurabys dayusa abtzasyr sula.”

The knowing are served by the knowledge of the use of the holy name of the Creator, which is formed from the four letters J.H.V.H.. This is falsely interpreted as “Jehovah”, but it is not so. Each letter must be transformed so these consonants become vowels.

Therefore the letters must be spoken J jjjjj (soft sh), while pushing your tongue against your palate.

H sounds like ch ---- ch ---- ch (deep guttural sound ---- ch)

V sounds like ffff and will be pronounced softly humming (mouth tightly closed)

H is once more the deep guttural sound.

(Jjjjjjjj – chchch – ffff – chch.)

Without practice this name cannot be pronounced. However, as soon as you master the pronunciation correctly, your body will experience a peculiar change.

The name is used for calling or reinforcement of an incantation, wish, or similar. When calling an apostate servant or shadow it is indispensable; even lower rank provosts honor this name more than any other commonly used name of the Creator.

This Creator’s name has more significance for all inferior beings of the visible world, while the unmentioned Creator’s name has more impact in the invisible world. However, the earthborn will want to remember, that calling of each Creator’s name calls forth aid from one of his subordinate spirits, who is the guardian of his name and his secrets.
(Therefore, you must proceed according to the guidelines given in the other part of the book.)

In the name of J.H.V.H., the true Creator and Lord of the visible world, whom you serve and Zutama, who is your Mistress, I call you, Ordaphe, to instruct me in the secrets, which you preside over. Ordaphe, appear, appear!
(Proceed according to the guidelines given in the other part of the book.)

Other personal man-servants of Zutama are: Orava, Jdurah, Nusar, Necas, Erami, and Audimo. Female servants are: Nue, Nacne, Jsta, Catme, Irream, Ameeh, Adeche, and Elnah. They are called in the same manner as outlined before. Only the name in the formula must be changed. The location of the secrets will be revealed in the other part of the book.

Moon: "Jlnae, great Mistress of the Moon, hear my plea and grant me what I wish from you, so that every change and every modification in my life will have a positive outcome. Hear my plea and protect me from every change and every modification in my life, that would have a negative outcome and would worsen my financial position. For you are granted the power do to so by our God, the true Creator and rightful Master of the World, whom you serve and whom we worship: Aduni."

Personal man-servants of Iluae are: Amsol, Andiphen, Jsaphil, Amuc, Aposto, Ernath, Osipeh, and Istiphil. The female servants are: Amila, Asitch, Astophi, Esome, Andrineh, Omelch, und Isaph The formula to call these man-servants and female servants is:

"In the name of J.H.V.H., the true Creator and Lord of the visible world, whom you serve and Iluae, who commands you, I call you, Amsol, to grant my plea. Amsol, appear, appear!"

In this manner you also call the other servants of Iluae. Proceed according to the guidelines in the other part of the book. There you also find their services described. The guardians of the moon locations in the belt-zone will be described in another section.

Mercury: "Amachis, great Spirit of Mercury, hear my plea and grant my appeal: Luck in my business, success in my enterprise. Hear my plea and protect me from failure and loss, for you have been given the power to do so by our God, the true Creator and rightful Master of the world, whom you serve and whom we worship: Aduni."

His personal man-servants are: Apilki, Erkeya, Dalep, Capisi, Brisophi, Glisi, and Cargoste. His female servants are: Barmaha, Kkefeli, Bemrote, Kilika, Abrara, Charao, Cvisir, and Efrigi.

Formula for calling the man-servants and female servants of Amachis.
"In the name of J.H.V.H., the true Creator and Lord of the visible world, whom you serve and in the name of Amachis, who commands you, I call you, Parahim, to grant my plea and assist in my undertaking. Parahim, appear, appear!"

In this manner you also call the other man-servants and female servants.
Venus: "Ajaia, great Spirit of Venus, loveliest, hear my plea and grant me what I ask of you, fulfillment of my heart's desire, luck in love. Hear my plea and protect me from indifference and coldness of those my heart turns to. For you are given the power by our god, the true Creator and rightful Master of the world, whom you serve and whom we worship, Adumi."

Sun: "Osi, great Spirit of the Sun All-Seeing! Hear my plea and grant what I ask for: Health and strength of the body. Hear my plea and protect[4] me from lingering illness and weakness of the body. For you are given the power by our God, the true Creator and rightful Master of the world, whom you serve and whom we worship: Aduni."

Osi is served by: the personal man-servants: Pyrhum, Aphtiph, Orudi, Jtumo, Coloman, Taphehr, Oriman, and Amtophul. The female servants are: Trmilla, Aisu, Jehmiga, Admophi, Tybasa, Adrolah, Tebrisa, and Abtosi.

The formula for calling the man-servants or female servants is:
"In the name of J.H.V.H., the true Creator and Lord of the visible world, whom you serve and in the name of Osi, who commands you, I call you, Pyrimm [sic], to grant my plea and assist in my undertaking. Pyrhum, appear, appear!"

Instructions in the other book.

Formula for calling Rasi.
Mars: Rasi, great Spirit of Mars, the mighty, hear my plea and grant what I request of you. Victory over my enemies and adversaries. Hear my plea and protect me from defeat and damage by those who hate me and wish me ill. For you are given the power by our God, the true Creator and rightful Master of the world, whom you serve and whom we worship: Aduni."

Instructions in the other book.

Formula for calling Johib.
Jupiter: Johib, great Spirit of Jupiter, noble one, hear my plea and grant my request: prosperity and a worthy life. Hear my plea and protect me from laboriousness and poverty, which burden life. For you are given the power by our God, the true Creator and rightful Master of the world, whom you serve and whom we worship: Aduni."

Proceed according to the guidelines given in the other part of the book.

Formula for calling Siub.
Saturn: Siub, great Spirit of Saturn, wise one, hear my plea and grant what I ask you for: wisdom and understanding of the holy secrets. Hear my plea and protect me from disbelieve and doubt on my path to perfection, for you are given the power by our God, the true Creator and rightful Master of the world, whom you serve and whom we worship: Aduni.

Proceed according to the guidelines given in the other part of the book.

The superiors are served by the servants of their domains within the earth belt zone and also the moon stations. The obey the Creator as well as the Other One and can only be called by their lords. The Lord of the earth belt zone is Aschmumadai, the male part, who belongs to Zusame. The Lord of the moon stations is Ubriveh, who is, together with Jluae, the master or the soul of the moon.

To make the superiors responsive to desired purposes, to send their servants, it is necessary to begin the formula with the holy name of the Creator, which is only known to insiders.

"In the name of Eaiyo, the true Creator and in his name J.H.V.H. I ask you Aschmunadai (or Ubriveh) to let the man-servant (or female servant)

[4] Acutally, Quintscher says „hear my plea and turn away from me" but that makes no sense in the light of the other formulas.

…… (the name of the superior) be sent to me, so he (she) can assist me in my undertaking. I, servant of Evisul, call upon you in his holy name J.H.V.H. …….. (name) to assist me in my undertaking."

The superiors within the earth belt zone are Sozaf (male – positive), Oria (female – negative), Elyrbimir (male – positive), Lechere (female – negative), Takator (male – positive), Eldionh (male – positive), Edeyuh (female – negative), Safurch (female – negative), Feindis (male – positive), Denira (female – negative), Tenruam (male – positive), Ebure (female – negative).

The names of their man-servants and female servants can be found in the book of symbols. The supervisors of the moon zone are: Emler, Emlireyud, Emyzhereya, Emcheda, Emvuduyezh, Emdeka, Emynbpa, Echotasa, Emshom, Emszhel, Ezheme, Etsacheye, Etamvish, Rivatimozh, Litevire, Zhevakayev, Lebemzhuye, Epebyn, Emzjabeh, Emshar.

These do not appear in the earthly realm, but cause the requested effects through their servants, who also remain invisible. The calling goes out for Jluae, while at the same time calling the name of the desired superior. Proceed in the same manner as for calling the servants of Jluae. The influence of the superiors of the moon belt zone also extends to the servants of the earth belt zone, positively during the night phase of the day and negatively during the day phase.

Formula for calling the diseased:
"In the name of J.H.V.H., the true Creator, obeyed by all creatures, who all are his tributaries, I call you (name of the desired person), so you can advise and answer truthfully all my questions, which I direct at you. Leave the place at which you are dwelling and hear my calling: In the name of Adonay, the true master, who is obeyed by all, appear, appear!"

Generally you should not have the desire to disturb the peace of the diseased or to make them the subject of study, because this will disturb the peace and they will be awakened at the wrong time. – Only in cases, where the person in question personally affected them during his earthly life, should he be called upon. Do not keep the diseased for an unduly long period and send him back as soon as your questions are answered. For this the following formula will suffice:

"Go back to your peace, which has been assigned to you by the Lord and Creator. Thanks to you and your master Adonay. In the name of J.H.V.H."

The invisibles are to be released with just this formula:

"In the name of J.H.V.H., the true Creator and Master, whose tributaries we all are, go back to your place to which you were retired!"

The formula for calling the servants and shadows of the realm of things or the region of electrons, seeds and breaths is:

"I, your servant and creature of Adonays, our Lord and true Creator call you ……. (insert the name of the servant or shadow). Amuthim, who is your master and whom you obey, will send you to me to assist me in my undertaking. I call you in the holy name of J.H.V.H."

Calling Jmical, the Spirit of Sleeping:
"Baiyo, I call out your holiest name and beg of you to hear me and to ask you to send me your angle Jmical. Sahe, the apostates have beaten me and frightened my body. Hear my word, you noble true Creator of the world!"

Calling Nihima, the Spirit of Dreams:
"Baiyo, hear my plea and allow my request to be heard. Your holiest name is the key to all secrets and I ask you to allow your angle Nikuma to come to me to show me the solution to the secrets. So he can take away from me the pictures I need to answer the questions.[5] Hear your earthly creation and grant your mercy."

Calling Laosa, Spirit of Wandering:
"Baiyo, I pray to you from the depth and from my earthly bondage, hear my plea and let me learn from Laosa and receive his assistance. All my desires and all my thoughts are for you. Let the angle teach me, so I can see and recognize all secrets!"

Calling Osrail, Spirit of Death:
"Baiyo, true Lord and Creator, to whom all creatures, forms, and things are tributaries; and whom all obey willingly. My soul pines for tranquility which you have reserved for earthlings. I have grown tired from all those attacks launched against me by the apostates and therefore I beg of you, Lord of this world, send Osrail, your angle, that he may separate my invisible part from the burden of the visible and to lead me to the place of rest. Hear me my Lord and Creator, for I serve only you in this life!"

Calling Evisul, the male part of the world soul:
"Oh Lord of Light and Power, you are the Creator of this world. Praised be your name for all time. All invisibles of the invisible world serve you and all creatures of earth revere your name. For you are the God of Power and Strength, yours is the Lordship and so all, who are cantankerous must yield to you. You are the God of Luck and with your Lordship fortunate times will return to the earthly world. You have compassion for all and you liberate our souls from delusion. Come back, Lord of the Light and let your peace illuminate us!"

Calling Ultreb, the female part of the world soul:
"Oh Mistress of Love and Beauty, divine image of creation, Goddess of Truth, all creatures, forms, and things praise your honor, even though the blinded scorn and renounce you. As long as the earthly world will exist, you might will be felt by all creatures. All bow to you, the righteous and the ignorant, because[6] the feeling you have imparted on them cannot be hampered or destroyed. In this manner you will always triumph over the other. You will always be around us, because love never ceases!"

Charms against disease (fever, cold):
"In the name of J.H.V.H., the true Creator and Master of the world, who says: from my hand all beings are created healthy, free, cheerful, pure, and happy. He who believes in him and has hope will be cured from all defects."

[5] While this is the correct translation of the original text, it seems more likely, that Quintscher meant to say „...he can bring me the pictures ..."

[6] Quintscher uses the reflexive pronoun „denen" (whom), however grammatically and contextually „denn" appears to be the correct choice, which is reflected in the translation.

Possession by apostates:
“In the name of J.H.V.H. I order you, wandering spirit, to leave this body and never return, because our Lord is the true Master and Creator of this world!”

Possession by diseased:
“Go for peace, wondering soul and leave this body, which was and is not yours. For the true Creator and Lord says: ‘You shall rest from your toils until your time on earth will begin again!’ In the name of J.H.V.H.!”

Curses:
“Man was created free and perfect, without mistakes. The believe in the true Creator cleanses of any curse or malediction and there damages. In the name of J.H.V.H. be pure!”

“Lord, I believe in you and therefore this curse and malediction shall break loose from me and fall back on him, who spoke it against me. In the name of J.H.V.H..”

“Lord, I trust in your strength and force, for you will destroy every curse and every perfidy and every sacrilege of the other. In the name of J.H.V.H..”

Misery and distress:
“Lord I am pursued and importuned, release me from all my adversaries and release me from all my enemies. For you are the true Creator and Master of the world! In the name of J.H.V.H..”

“Oh Lord, ravens find fare and dogs find food to sustain their lives. Grant me too, that, which I urgently require. In the name of J.H.V.H.!”

Awaken your senses and observe my words, so you too know, how to act to bind the hidden forces by means and measures. Know that, if you are true and remain true, the true believe shall bring your wish to embodiment. Then the mysterious will be bound into the natural and the effects will begin. -- The blinded and the ignorant can achieve only little. Therefore, mark my words and do not let any of them escape you, then you shall receive the true truth. Wash your face and hands before soliciting the Lord or commencing your work. Furnish a chamber in which you may work and maintain it locked with a double-door. Between both doors you may keep your garments. For the shrine, wherein you labor is a sacred place and for that reason, never bring any impurities. Nudity is the garment the creator prefers, because it is the same, he gave to man. However, distinguish between lower and higher deeds. For trivial deed you do not need to appear in Sezyr. The Nagesyr, which is complemented by the Tesyr, will be sufficient. Take care, that you will not be disturbed in any fashion by the ignorant and blinded. But carefully observe all instructions, in order to be successful.

Edomar (amulet)

To produce an effective edomar, it is to be created only in those hours, which are the domain of the Guardian in question[7]. Furthermore you need to know, which type of subordinate energies prevail.

Whether static[8] or fluid, to affect positive or negative effects. – The night phase starts at the time day. Time days start from Vensan and end with Venid.

Vensan		(night phase)	
1.	hour	positive	Sanid
2.	hour	positive	Pni
3.	hour	positive	Gomid
4.	hour	positive	Rulid
5.	hour	positive	Idid
6.	hour	positive	Odid
7.	hour	positive	Adid
8.	hour	positive	Sanid
9.	hour	positive	Pni
10.	hour	negative	Gonid
11.	hour	negative	Rulid
12.	hour	negative	Sdid

Vensan		(day phase)	
13.	hour	negative	Odid
14.	hour	negative	Adid
15.	hour	positive	Sanid
16.	hour	positive	Pni
17.	hour	positive	Gonid
18.	hour	positive	Rulid
19.	hour	positive	Idid
20.	hour	positive	Odid
21.	hour	positive	Adid
22.	hour	negative	Sanid
23.	hour	negative	Pni

[7] The original sentence is incomplete and grammatically faulty: „ Um ein wirksames Edomar herzustellen, ist dasselbe in Deinen Stunden, welcher der betreffende Wächter die Regentschaft besitzt.“ – The translation is an interpretation of the context.

[8] In the original Quintscher uses the halfword „hin-„ ... it does not make sense. The translation is an interpretation of the context.

24.	hour	negative	Gonid[9]
Venril		(night phase)	
1.	hour	negative	Rulid
2.	hour	negative	Adid
3.	hour	negative	Odid
4.	hour	negative	Adid
5.	hour	positive	Sanid
6.	hour	positive	Pni
7.	hour	positive	Gonid
8.	hour	positive	Rulid
9.	hour	positive	Idid
10.	hour	positive	Odid
11.	hour	positive	Adid
12.	hour	negative	Sanid
Venrul		(day phase)	
13.	hour	negative	Pni
14.	hour	negative	Gonid
15.	hour	negative	Rulid
16.	hour	negative	Idid
17.	hour	negative	Odid
18.	hour	negative	Adid
19.	hour	positive	Sanid
20.	hour	positive	Pni
21.	hour	positive	Gonid
22.	hour	positive	Rulid
23.	hour	positive	Idid
24.	hour	positive	Odid
Venad		(night phase)	
1.	hour	positive	Adid

[9] Quintscher keeps switching back and forth between „Gomid“ and „Gonid“, it is obivious though, that they are one and the same.

2.	hour	negative	Sanid
3.	hour	negative	Pni
4.	hour	negative	Gonid
5.	hour	negative	Rulid
6.	hour	negative	Idid
7.	hour	negative	Odid
8.	hour	negative	Adid
9.	hour	positive	Sanid
10.	hour	positive	Pni
11.	hour	positive	Gonid
12.	hour	positive	Rulid

Venad		(day phase)	
13.	hour	positive	Idid
14.	hour	positive	Odid
15.	hour	positive	Adid
16.	hour	negative	Sanid
17.	hour	negative	Pni
18.	hour	negative	Gonid
19.	hour	negative	Rulid
20.	hour	negative	Idid
21.	hour	negative	Odid
22.	hour	negative	Adid
23.	hour	positive	Sanid
24.	hour	positive	Pni

Vengom		(night phase)	
1.	hour	positive	Gomid
2.	hour	positive	Rulid
3.	hour	positive	Idid
4.	hour	positive	Odid
5.	hour	positive	Adid
6.	hour	negative	Sanid
7.	hour	negative	Pni

8.	hour	negative	Gomid
9.	hour	negative	Rulid
10.	hour	negative	Idid
11.	hour	negative	Odid
12.	hour	negative	Adid

Vengom		(day phase)	
13.	hour	positive	Sanid
14.	hour	positive	Pni
15.	hour	positive	Gomid
16.	hour	positive	Rulid
17.	hour	positive	Idid
18.	hour	positive	Odid
19.	hour	positive	Adid
20.	hour	negative	Sanid
21.	hour	negative	Pni
22.	hour	negative	Gomid
23.	hour	negative	Rulid
24.	hour	negative	Idid

Venod		(night phase)	
1.	hour	negative	Odid
2.	hour	negative	Adid
3.	hour	positive	Sanid
4.	hour	positive	Pni
5.	hour	positive	Gomid
6.	hour	positive	Rulid
7.	hour	positive	Idid
8.	hour	positive	Odid
9.	hour	positive	Adid
10.	hour	negative	Sanid
11.	hour	negative	Pni
12.	hour	negative	Gomid

Venod		(day phase)	
13.	hour	negative	Rulid
14.	hour	negative	Idid
15.	hour	negative	Odid
16.	hour	negative	Adid
17.	hour	positive	Sanid
18.	hour	positive	Pni
19.	hour	positive	Gomid
20.	hour	positive	Rulid
21.	hour	positive	Idid
22.	hour	positive	Sanid
23.	hour	positive	Pni
24.	hour	negative	Gomid

Venpui		(night phase)	
1.	hour	negative	Pui [sic]
2.	hour	negative	Gomid
3.	hour	negative	Rulid
4.	hour	negative	Idid
5.	hour	negative	Odid
6.	hour	negative	Adid
7.	hour	positive	Sanid
8.	hour	positive	Pni
9.	hour	positive	Gomid
10.	hour	positive	Ruilid
11.	hour	positive	Idid
12.	hour	positive	Odid

Venopui		(day phase)	
13.	hour	positive	Adid
14.	hour	negative	Sanid
15.	hour	negative	Pni
16.	hour	negative	Gomid
17.	hour	negative	Rulid

18.	hour	negative	Idid
19.	hour	negative	Odid
20.	hour	negative	Adid
21.	hour	positive	Sanid
22.	hour	positive	Pni
23.	hour	positive	Gomid
24.	hour	positive	Rulid

Venid		(night phase)	
1.	hour	positive	Idid
2.	hour	positive	Odid
3.	hour	positive	Adid
4.	hour	negative	Sanid
5.	hour	negative	Pni
6.	hour	negative	Gomid
7.	hour	negative	Ruilid
8.	hour	negative	Idid
9.	hour	negative	Odid
10.	hour	negative	Adid
11.	hour	positive	Sanid
12.	hour	positive	Pni

Venid		(day phase)	
13.	hour	positive	Gomid
14.	hour	positive	Rulid
15.	hour	positive	Idid
16.	hour	positive	Odid
17.	hour	positive	Adid
18.	hour	negative	Sanid
19.	hour	negative	Pni
20.	hour	negative	Gomid
21.	hour	negative	Rulid
22.	hour	negative	Idid
23.	hour	negative	Odid

24.	hour	negative	Adid

For this the metals are ascribed to the guardians as follows: silver for Iluae, Dalusya (brass) for Amacis, copper for Ajaia, Gold for Osi, iron for Rysi, tin for Johib, and lead for Siub. It is not irrelevant, which form and size the Edomar has, but for each you have to carefully observe the correct measures.

For regular purposes a round plate will suffice. For positive effect a triangular and for negative effects a quadrangular plate is needed. The diameter or length of sides are determined by the base values of the guardian in question. Up to 5 Kasyru one Kasyru equals one Rayum applies. Beyond that one Rayum equals half a Kasyru.

The measurements can be drawn from the descriptions.

Gold: Guardian Osir, positive, Idid positive effect: 1 cm side length, causes: happiness, power, puts in charge, and brings fulfillment of many desires, provides mental and life force, kudos, and health.

Tin: Guardian Johib, positive effect, 3 cm side length, causes: wealth, kudos, honor, dignity, and much happiness.

Daylusyu (brass): Guardian Machis, positive Adid, positive effect, 5 cm side length, causes: profits, wealth, mental powers, intelligence, protective zones.

Copper: Guardian Ajaie, positive Odid, positive effect, 3 cm (6 Rayum) side length, causes: love, fertility, conception, beauty, friendship, and healing.

Silver: Guardian Jluse, positive Sanid, positive effect, 3.7 cm (7 Rayum) side length, causes: gaiety, joviality, honors, travel joys, furtherance of possessions, and bodily health.

Lead: Guardian Siub, positive Pni, positive effect, 4 cm (8 Rayum) side length, causes: security, firmness, power, success with authorities, and increasing knowledge of hidden wisdom.

The front side contains five circles and in the center the must be an Osir symbol and the dictum: Osir, destroy and defeat! On the backside: one circle and one ……[10]

Tin: Guardian Johib, negative Gomid, negative effects, 3 cm (6 Rayum) side length, causes: pretension, compulsive gambling, and immoderacy.

The front side contains three circles and in the center the symbol of Johib and the dictum: Johib destroy and defeat! On the backside: one circle, inside a pentagram.

Dalusyn (brass): Guardian Amachis, negative Adid, negative effectcs, 4.5 cm (9 Rayum) side length, causes: losses, poverty, loss of memory, and creates liars and fraudsters!

The front side contains seven circles and in the center the Amachis symbol and the dictum: Amachis, spoil the good! On the backside: one circle, inside a pentagram.

[10] Quintscher breaks off at this point. The elypses are his.

Copper: Guardian Ajaia, negative Odid, negative effects, 3 cm side length, causes: hate, infertility, melancholy, and madness.

Front side: six circles, inside the Ajaia symbol and the dictum: Ajaia destroy and change! Backside: one circle and inside a pentagram.

Silver: Guardian Jluae, negative Sanid, negative effects, 2 cm side length, causes: misfortune, disaster, leaves homeless and unemployed.

Front side: eight circles, inside Jluae symbol and the dictum: Jluae, change and modify! Backside: one circle and inside a pentagram.

Lead: Guardian Siub, negative Pni, negative effects, 1 cm side length, causes: distress, misery, contempt, imprisonment, melancholy, and cowardice.

Front side: two circles and inside the symbol of Siub and the word: Siub. Backside: one circle and a pentagram.

Iron: Guardian Rasi, negative Rulid, negative effects, 5 cm side length, causes: dispute, strife, ignominy, shame, murder, manslaughter, bodily weakness.

Front side: four circles, inside the Rasi symbol and the dictum: Rasi destroy and defeat! Backside: one circle and a pentagram.

For normal purposes, as well as for reinforcing other aides, the symbols and dictums are used for positive effects and the circles are used for negative effects. Inside the circles on the backside you engrave the appropriate squares. The form is a round plate with a diameter determined by the base values, partially calculated as Kasyru, partially as Rayum. For better understanding the following applies:

Lead:	3 cm diameter
Tin:	4 cm diameter
Iron:	5 cm diameter
Gold:	3 cm diameter
Copper:	3.5 cm diameter
Dalusyn:	4 cm diameter
Silver:	4.5 cm diameter

The amulets must be blessed, as soon as the engraving of the symbols and dictums and so on are completed. Stretch out both hands of the piece in question and call the appropriate guardian. That concludes the invocation. The bearer only has to incense it prior to using it to transfer its powers to himself. Edomars with negative effects are mainly used to dispel and as protection against attacks from apostates and their minions.

Pfymeras

Pfymeras are plates, which manipulate men or even invisibles. They contain and create force vortexes, receive powers and radiate effects. The react to any deceit better than pictures or mumia with positive and negative energies. The have the greatest effect on earthly men on whose life they are directed. This knowledge only belongs in the hands of those with the right belief. The blinded user will destroy himself. Phymeras are all round and have a uniform diameter of 7 cm.

The regent of the birth hour determines which metal is required; and also the number of circles to be engraved upon it, in the same manner as with regular edomars. However, the front side receives a large pentagram. Inside the innermost field you place the symbol of the master of the rising grade (at the time of the birth minute). In the uppermost corner you place the symbol of the master (superior) of the rising symbol. To the right of that, outside the pentagram, between circle and pentagram, you place the symbol of the grade master of the birth hour of Amachis.

To the left of it, also in the outer field, you place the symbol of the grade master of the birth class of Ajaia. The upper right tip field receives the symbol of the grade master of the birth class of Osir, if it was a day birth, else Jluae if it was a night birth. The upper left tip field receives the symbol of the grade master of the birth class of Rasi. The right outer field receives the symbol of the rising grade master. The left outer field receives the symbol of the grade master of the falling grade at the time of birth. The right lower tip field receives the symbol of the grade master of the birth class of Siub. The lower left tip field receives the symbol of the grade master of the birth class of Johib. The lower outer field receives the symbol of the grade master of the birth class of Jluas, if it was a day birth, else Osir, if it was a night birth. The backside receives the square, which is accorded to the regents of the birth hour and from which emanate as many flashes (to all directions) as make up their base value. You must engrave all symbols, which rise in the east in the nature of the grade master. To know this, it is necessary to transfer the natural process into written form. A time year consists of 360 time days of 24 time hours each. A time year starts with the time month Lebyk (on March 20th at 6 p.m.). Every four minutes another grade master rises. Therefore the first time hour starts with Apllyon:

Apllyon	1.	grade of Gena	positive	male	followed by
Thirana	2.	grade of Gena	negative	female	followed by
Peehah	3.	grade of Gena	positive	male	followed by
Noga	4.	grade of Gena	positive	female	followed by
To-Ich	5.	grade of Gena	positive	male	followed by
Permasa	6.	grade of Gena	positive	female	followed by
Gesegos	7.	grade of Gena	positive	male	followed by
Soteria	8.	grade of Gena	negative	female	followed by
Batamabub	9.	grade of Gena	positive	male	followed by
Omah	10.	grade of Gena	negative	female	followed by
Lagiros	11.	grade of Gena	positive	male	followed by
Afrli	12.	grade of Gena	negative	female	followed by
Rigolon	13.	grade of Gena	positive	male	followed by
Rigila	14.	grade of Gena	negative	female	followed by
Tapam	15.	grade of Gena	positive	male	followed by
Nachero	16.	grade of Gena	negative	female	followed by
Arator	17.	grade of Gena	positive	male	followed by
Nalata	18.	grade of Gena	negative	female	followed by
Ariotte	19.	grade of Gena	positive	male	followed by
Agiku	20.	grade of Gena	negative	female	followed by
Cheikaseph	21.	grade of Gena	positive	male	followed by
Ornio	22.	grade of Gena	positive	male	followed by
Carinirana	23.	grade of Gena	negative	female	followed by
Istaroth	24.	grade of Gena	negative	female	followed by
Haiamon	25.	grade of Gena	positive	male	followed by
Lanali	26.	grade of Gena	positive	male	followed by
Aglasis	27.	grade of Gena	positive	male	followed by
Nerki	28.	grade of Gena	negative	female	followed by
Filskon	29.	grade of Gena	positive	male	followed by
Negalogi	30.	grade of Gena	negative	female	followed by

This completes the first two time hours. Below we illustrate the following double hours of the first time day.

The third time hour starts with Aluph

Aluph	1.	grade of Shymesna	positive	male	followed by
Schalua	2.	grade of Shymesna	negative	female	followed by
Hasperim	3.	grade of Shymesna	positive	male	followed by
Adno	4.	grade of Shymesna	negative	female	followed by
Helmis	5.	grade of Shymesna	negative	female	followed by
Sarasi	6.	grade of Shymesna	negative	female	followed by
Ugefor	7.	grade of Shymesna	positive	male	followed by
Awille	8.	grade of Shymesna	negative	female	followed by
Ranar	9.	grade of Shymesna	positive	male	followed by
Caraschi	10.	grade of Shymesna	negative	female	followed by
Eralir	11.	grade of Shymesna	positive	male	followed by
Sagara	12.	grade of Shymesna	negative	female	followed by
Trasorim	13.	grade of Shymesna	positive	male	followed by
Schmlego	14.	grade of Shymesna	positive	male	followed by
Hipolopos	15.	grade of Shymesna	positive	male	followed by
Natolisa	16.	grade of Shymesna	negative	female	followed by
Butharusch	17.	grade of Shymesna	positive	male	followed by
Tagora	18.	grade of Shymesna	negative	female	followed by
Panari	19.	grade of Shymesna	positive	male	followed by
Nagar	20.	grade of Shymesna	negative	female	followed by
Kolan	21.	grade of Shymesna	positive	male	followed by
Schalne	22.	grade of Shymesna	negative	female	followed by
Sipillipis	23.	grade of Shymesna	positive	male	followed by
Tades	24.	grade of Shymesna	negative	female	followed by
Semechlch	25.	grade of Shymesna	positive	male	followed by
Radina	26.	grade of Shymesna	negative	female	followed by
Nachamel	27.	grade of Shymesna	negative	female	followed by
Anadi	28.	grade of Shymesna	positive	female	followed by
Horasul	29.	grade of Shymesna	negative	male	followed by
Irmano	30.	grade of Shymesna	negative	female	followed by

This is followed by the grade of Lhurka. The fifth time hour starts with Neschamah:

Neschamah	1.	grade of Lhurka	positive	male	followed by
Nyrmo	2.	grade of Lhurka	negative	female	followed by
Kathum	3.	grade of Lhurka	positive	male	followed by
Erinühes	4.	grade of Lhurka	negative	female	followed by
Asinel	5.	grade of Lhurka	positive	male	followed by
Geriola	6.	grade of Lhurka	negative	female	followed by
Asoreg	7.	grade of Lhurka	positive	male	followed by
Ramage	8.	grade of Lhurka	negative	female	followed by
Namalon	9.	grade of Lhurka	positive	male	followed by
Dimurga	10.	grade of Lhurka	negative	female	followed by
Golog	11.	grade of Lhurka	positive	male	followed by
Ugali	12.	grade of Lhurka	negative	female	followed by
Elason	13.	grade of Lhurka	positive	male	followed by
Giria	14.	grade of Lhurka	negative	female	followed by
Hosun	15.	grade of Lhurka	positive	male	followed by
Nesah	16.	grade of Lhurka	negative	female	followed by
Harkinon	17.	grade of Lhurka	positive	male	followed by
Petuno	18.	grade of Lhurka	negative	female	followed by
Labonaton	19.	grade of Lhurka	positive	male	followed by
Echagi	20.	grade of Lhurka	negative	female	followed by
Babrimunos	21.	grade of Lhurka	positive	male	followed by
Hillaro	22.	grade of Lhurka	negative	female	followed by
Ergomion	23.	grade of Lhurka	positive	male	followed by
Ikon	24.	grade of Lhurka	negative	female	followed by
Alosom	25.	grade of Lhurka	positive	male	followed by
Gezero	26.	grade of Lhurka	negative	female	followed by
Agasaly	27.	grade of Lhurka	positive	male	followed by
Ekore	28.	grade of Lhurka	negative	female	followed by
Saris	29.	grade of Lhurka	positive	male	followed by
Elami	30.	grade of Lhurka	negative	female	followed by

The next double hour is dedicated to Tilz. The seventh time hour starts with Nilon.

Nilon	1.	grade of Tilz	positive	male	followed by
Nelamor	2.	grade of Tilz	negative	female	followed by
Porphor	3.	grade of Tilz	positive	male	followed by
Trapi	4.	grade of Tilz	negative	female	followed by
Jonrion	5.	grade of Tilz	positive	male	followed by
Afolore	6.	grade of Tilz	negative	female	followed by
Pruchi	7.	grade of Tilz	positive	male	followed by
Pormathi	8.	grade of Tilz	negative	female	followed by
Amphalion	9.	grade of Tilz	positive	male	followed by
Kogia	10.	grade of Tilz	negative	female	followed by
Laniel	11.	grade of Tilz	positive	male	followed by
Xinmihala	12.	grade of Tilz	negative	female	followed by
Trisacha	13.	grade of Tilz	positive	male	followed by
Afiamo	14.	grade of Tilz	negative	female	followed by
Garses	15.	grade of Tilz	positive	male	followed by
Nasadu	16.	grade of Tilz	negative	female	followed by
Arabim	17.	grade of Tilz	positive	male	followed by
Amia	18.	grade of Tilz	negative	female	followed by
Kamuel	19.	grade of Tilz	positive	male	followed by
Parachma	20.	grade of Tilz	negative	female	followed by
Lochaty	21.	grade of Tilz	positive	male	followed by
Ibaria	22.	grade of Tilz	negative	female	followed by
Lotifer	23.	grade of Tilz	positive	male	followed by
Kama	24.	grade of Tilz	negative	female	followed by
Segosel	25.	grade of Tilz	positive	male	followed by
Sarail	26.	grade of Tilz	negative	female	followed by
Kiliosa	27.	grade of Tilz	positive	male	followed by
Rosora	28.	grade of Tilz	negative	female	followed by
Ekorim	29.	grade of Tilz	positive	male	followed by
Ramgisa	30.	grade of Tilz	negative	female	followed by

That is followed by the double hour of Gelasdes. The ninth time hour starts with Frasis.

Frasis	1.	grade of Gelasdes	positive	male	followed by
Pothera	2.	grade of Gelasdes	negative	female	followed by
Badet	3.	grade of Gelasdes	positive	male	followed by
Naga	4.	grade of Gelasdes	negative	female	followed by
Asturel	5.	grade of Gelasdes	positive	male	followed by
Liriell	6.	grade of Gelasdes	negative	female	followed by
Siges	7.	grade of Gelasdes	positive	male	followed by
Nwtose	8.	grade of Gelasdes	negative	female	followed by
Abusis	9.	grade of Gelasdes	positive	male	followed by
Panfodre	10.	grade of Gelasdes	negative	female	followed by
Hagus	11.	grade of Gelasdes	positive	male	followed by
Hatuny	12.	grade of Gelasdes	negative	female	followed by
Gagolchom	13.	grade of Gelasdes	positive	male	followed by
Bafa	14.	grade of Gelasdes	negative	female	followed by
Ugirpon	15.	grade of Gelasdes	positive	male	followed by
Capipa	16.	grade of Gelasdes	negative	female	followed by
Korch	17.	grade of Gelasdes	positive	male	followed by
Somi	18.	grade of Gelasdes	negative	female	followed by
Erytar	19.	grade of Gelasdes	positive	male	followed by
Kosirma	20.	grade of Gelasdes	negative	female	followed by
Januri	21.	grade of Gelasdes	positive	male	followed by
Kosirma	22.	grade of Gelasdes	negative	female	followed by
Chimirg	23.	grade of Gelasdes	positive	male	followed by
Arisa	24.	grade of Gelasdes	negative	female	followed by
Sorob	25.	grade of Gelasdes	positive	male	followed by
Soesna	26.	grade of Gelasdes	negative	female	followed by
Ebaron	27.	grade of Gelasdes	positive	male	followed by
Negani	28.	grade of Gelasdes	negative	female	followed by
Nelion	29.	grade of Gelasdes	positive	male	followed by
Sirigilis	30.	grade of Gelasdes	negative	female	followed by

The next double hour is dedicated to Pulhas. The eleventh time hour starts with Haja.

Haja	1.	grade of Pulhas	positive	male	followed by
Schad	2.	grade of Pulhas	negative	female	followed by
Kohon	3.	grade of Pulhas	positive	male	followed by
Echami	4.	grade of Pulhas	negative	female	followed by
Flatison	5.	grade of Pulhas	positive	male	followed by
Alagill	6.	grade of Pulhas	negative	female	followed by
Athereom	7.	grade of Pulhas	positive	male	followed by
Porascha	8.	grade of Pulhas	negative	female	followed by
Egention	9.	grade of Pulhas	positive	male	followed by
Liria	10.	grade of Pulhas	negative	female	followed by
Vollman	11.	grade of Pulhas	positive	male	followed by
Hagomi	12.	grade of Pulhas	negative	female	followed by
Klorecha	13.	grade of Pulhas	positive	male	followed by
Baroa	14.	grade of Pulhas	negative	female	followed by
Gomagnu	15.	grade of Pulhas	positive	male	followed by
Fermebu	16.	grade of Pulhas	negative	female	followed by
Forteston	17.	grade of Pulhas	positive	male	followed by
Lotagi	18.	grade of Pulhas	negative	female	followed by
Nearah	19.	grade of Pulhas	positive	male	followed by
Dagio	20.	grade of Pulhas	negative	female	followed by
Nephasser	21.	grade of Pulhas	positive	male	followed by
Armefia	22.	grade of Pulhas	negative	female	followed by
Karelesa	23.	grade of Pulhas	positive	male	followed by
Bileka	24.	grade of Pulhas	negative	female	followed by
Ugolag	25.	grade of Pulhas	positive	male	followed by
Tnita	26.	grade of Pulhas	negative	female	followed by
Zalones	27.	grade of Pulhas	positive	male	followed by
Cigila	28.	grade of Pulhas	negative	female	followed by
Ylenus	29.	grade of Pulhas	positive	male	followed by
Borie	30.	grade of Pulhas	negative	female	followed by

The next double hour is dedicated to Guvab. The thirteenth time hour starts with Norech.

Norech	1.	grade of Guvab	positive	male	followed by
Nalacha	2.	grade of Guvab	negative	female	followed by
Eodukon	3.	grade of Guvab	positive	male	followed by
Luschi	4.	grade of Guvab	negative	female	followed by
Aspadil	5.	grade of Guvab	positive	male	followed by
Nascela	6.	grade of Guvab	negative	female	followed by
Opollogon	7.	grade of Guvab	positive	male	followed by
Ramara	8.	grade of Guvab	negative	female	followed by
Amamil	9.	grade of Guvab	positive	male	followed by
Tabori	10.	grade of Guvab	negative	female	followed by
Jaigi	11.	grade of Guvab	positive	male	followed by
Bialode	12.	grade of Guvab	negative	female	followed by
Opilom	13.	grade of Guvab	positive	male	followed by
Jrastra	14.	grade of Guvab	negative	female	followed by
Golag	15.	grade of Guvab	positive	male	followed by
Argila	16.	grade of Guvab	negative	female	followed by
Baruel	17.	grade of Guvab	positive	male	followed by
Sorupola	18.	grade of Guvab	negative	female	followed by
Jeyris	19.	grade of Guvab	positive	male	followed by
Hahdu	20.	grade of Guvab	negative	female	followed by
Cromonas	21.	grade of Guvab	positive	male	followed by
Bekaru	22.	grade of Guvab	negative	female	followed by
Belifaras	23.	grade of Guvab	positive	male	followed by
Nadale	24.	grade of Guvab	negative	female	followed by
Jronus	25.	grade of Guvab	positive	male	followed by
Hadcu	26.	grade of Guvab	negative	female	followed by
Balachucan	27.	grade of Guvab	positive	male	followed by
Jugula	28.	grade of Guvab	negative	female	followed by
Secabeni	29.	grade of Guvab	positive	male	followed by
Lalacha	30.	grade of Guvab	negative	female	followed by

The next double hour is dedicated to Lyrub. The fifteenth time hour starts with Serap.

Serab	1.	grade of Lyrub	positive	male	followed by
Nolabdea	2.	grade of Lyrub	negative	female	followed by
Mamues	3.	grade of Lyrub	positive	male	followed by
Faluns	4.	grade of Lyrub	negative	female	followed by
Nasi	5.	grade of Lyrub	positive	male	followed by
Coniola	6.	grade of Lyrub	negative	female	followed by
Larubot	7.	grade of Lyrub	positive	male	followed by
Jajaregi	8.	grade of Lyrub	negative	female	followed by
Orinell	9.	grade of Lyrub	positive	male	followed by
Concaria	10.	grade of Lyrub	negative	female	followed by
Dosom	11.	grade of Lyrub	positive	male	followed by
Galags	12.	grade of Lyrub	negative	female	followed by
Pagulduz	13.	grade of Lyrub	positive	male	followed by
Pafessa	14.	grade of Lyrub	negative	female	followed by
Jromon	15.	grade of Lyrub	positive	male	followed by
Tardoe	16.	grade of Lyrub	negative	female	followed by
Ubarim	17.	grade of Lyrub	positive	male	followed by
Nageluche	18.	grade of Lyrub	negative	female	followed by
Chadail	19.	grade of Lyrub	positive	male	followed by
Charagi	20.	grade of Lyrub	negative	female	followed by
Hagos	21.	grade of Lyrub	positive	male	followed by
Hyla	22.	grade of Lyrub	negative	female	followed by
Lamarion	23.	grade of Lyrub	positive	male	followed by
Lamala	24.	grade of Lyrub	negative	female	followed by
Baaltori	25.	grade of Lyrub	positive	male	followed by
[11]	26.	grade of Lyrub			followed by
Amalomi	27.	grade of Lyrub	negative	female	followed by
Gagison	28.	grade of Lyrub	positive	male	followed by
Larahani	29.	grade of Lyrub	negative	female	followed by
Sepasani	30.	grade of Lyrub	negative	female	followed by

[11] Missing entry in original.

The next double hour is dedicated to Josynas. The seventeenth time hour starts with Proxenes.

Proxenes	1.	grade of Josynas	positive	male	followed by
Jparchi	2.	grade of Josynas	negative	female	followed by
Obedomah	3.	grade of Josynas	positive	male	followed by
Padidi	4.	grade of Josynas	negative	female	followed by
Peralit	5.	grade of Josynas	positive	male	followed by
Jsnirki	6.	grade of Josynas	negative	female	followed by
Norilon	7.	grade of Josynas	positive	male	followed by
Golema	8.	grade of Josynas	negative	female	followed by
Timiron	9.	grade of Josynas	positive	male	followed by
Goleni	10.	grade of Josynas	negative	female	followed by
Darachin	11.	grade of Josynas	positive	male	followed by
Bagoloni	12.	grade of Josynas	negative	female	followed by
Pzschy	13.	grade of Josynas	positive	male	followed by
Amansi	14.	grade of Josynas	negative	female	followed by
Kigros	15.	grade of Josynas	positive	male	followed by
Cpacha	16.	grade of Josynas	negative	female	followed by
Urgivoh	17.	grade of Josynas	positive	male	followed by
Amageota	18.	grade of Josynas	negative	female	followed by
Debam	19.	grade of Josynas	positive	male	followed by
Kolani	20.	grade of Josynas	negative	female	followed by
Nimoseh	21.	grade of Josynas	positive	male	followed by
Eneki	22.	grade of Josynas	negative	female	followed by
Corilon	23.	grade of Josynas	positive	male	followed by
Jgarme	24.	grade of Josynas	negative	female	followed by
Jamaih	25.	grade of Josynas	positive	male	followed by
Bilifoh	26.	grade of Josynas	negative	female	followed by
Nafalack	27.	grade of Josynas	positive	male	followed by
Kaflesi	28.	grade of Josynas	negative	female	followed by
Sibolas	29.	grade of Josynas	positive	male	followed by
Seneol	30.	grade of Josynas	negative	female	followed by

The next double hour is dedicated to Tzybatyt. The nineteenth time hour starts with Nablun.

Nablun	1.	grade of Tzybatyt	positive	male	followed by
Nudatoni	2.	grade of Tzybatyt	negative	female	followed by
Jachiel	3.	grade of Tzybatyt	positive	male	followed by
Heleli	4.	grade of Tzybatyt	negative	female	followed by
Emfalison	5.	grade of Tzybatyt	positive	male	followed by
Plirok	6.	grade of Tzybatyt	negative	female	followed by
Lotimon	7.	grade of Tzybatyt	positive	male	followed by
Kiliki	8.	grade of Tzybatyt	negative	female	followed by
Osmos	9.	grade of Tzybatyt	positive	male	followed by
Tarato	10.	grade of Tzybatyt	negative	female	followed by
Horomor	11.	grade of Tzybatyt	positive	male	followed by
Tmako	12.	grade of Tzybatyt	negative	female	followed by
Nimslon	13.	grade of Tzybatyt	positive	male	followed by
Camalo	14.	grade of Tzybatyt	negative	female	followed by
Nimitrix	15.	grade of Tzybatyt	positive	male	followed by
Kalote	16.	grade of Tzybatyt	negative	female	followed by
Jsquiron	17.	grade of Tzybatyt	positive	male	followed by
Sikesti	18.	grade of Tzybatyt	negative	female	followed by
Abagrion	19.	grade of Tzybatyt	positive	male	followed by
Kibigili	20.	grade of Tzybatyt	negative	female	followed by
Arakuson	21.	grade of Tzybatyt	positive	male	followed by
Neggio	22.	grade of Tzybatyt	negative	female	followed by
Dirilisin	23.	grade of Tzybatyt	positive	male	followed by
Akahimo	24.	grade of Tzybatyt	negative	female	followed by
Aragor	25.	grade of Tzybatyt	positive	male	followed by
Granoma	26.	grade of Tzybatyt	negative	female	followed by
Zagol	27.	grade of Tzybatyt	positive	male	followed by
Nemolika	28.	grade of Tzybatyt	negative	female	followed by
Torfasan	29.	grade of Tzybatyt	positive	male	followed by
Charanthona	30.	grade of Tzybatyt	negative	female	followed by

The next double hour is dedicated to Naga. The twentyfirst time hour starts with Kosem.

Kosem	1.	grade of Naga	positive	male	followed by
Nethaera	2.	grade of Naga	negative	female	followed by
Ivar	3.	grade of Naga	positive	male	followed by
Nahra	4.	grade of Naga	negative	female	followed by
Paruch	5.	grade of Naga	positive	male	followed by
Aslotane	6.	grade of Naga	negative	female	followed by
Kagaros	7.	grade of Naga	positive	male	followed by
Romosara	8.	grade of Naga	negative	female	followed by
Anemalon	9.	grade of Naga	positive	male	followed by
Tabbata	10.	grade of Naga	negative	female	followed by
Ahahbon	11.	grade of Naga	positive	male	followed by
Akanejonah	12.	grade of Naga	negative	female	followed by
Horog	13.	grade of Naga	positive	male	followed by
Texai	14.	grade of Naga	negative	female	followed by
Hevich	15.	grade of Naga	positive	male	followed by
Jchniag	16.	grade of Naga	negative	female	followed by
Odsc	17.	grade of Naga	positive	male	followed by
Nechebbara	18.	grade of Naga	negative	female	followed by
Paschan	19.	grade of Naga	positive	male	followed by
Gorocona	20.	grade of Naga	negative	female	followed by
Rimog	21.	grade of Naga	positive	male	followed by
Abbakirs	22.	grade of Naga	negative	female	followed by
Eralicarison	23.	grade of Naga	positive	male	followed by
Golopa	24.	grade of Naga	negative	female	followed by
Jgskys	25.	grade of Naga	positive	male	followed by
Pagalusta	26.	grade of Naga	negative	female	followed by
Jchdisom	27.	grade of Naga	positive	male	followed by
Takarosa	28.	grade of Naga	negative	female	followed by
Andrachor	29.	grade of Naga	positive	male	followed by
Carona	30.	grade of Naga	negative	female	followed by

The next double hour is dedicated to Josynpap. The twenty-third time hour starts with Peresch.

Peresch	1.	grade of Josynpap	positive	male	followed by
Bonahi	2.	grade of Josynpap	negative	female	followed by
Moschel	3.	grade of Josynpap	positive	male	followed by
Raschea	4.	grade of Josynpap	negative	female	followed by
Girmel	5.	grade of Josynpap	positive	male	followed by
Zagriona	6.	grade of Josynpap	negative	female	followed by
Jgilon	7.	grade of Josynpap	positive	male	followed by
Alpaso	8.	grade of Josynpap	negative	female	followed by
Kirek	9.	grade of Josynpap	positive	male	followed by
Buriu	10.	grade of Josynpap	negative	female	followed by
Jraganon	11.	grade of Josynpap	positive	male	followed by
Argaro	12.	grade of Josynpap	negative	female	followed by
Algebol	13.	grade of Josynpap	positive	male	followed by
Karasa	14.	grade of Josynpap	negative	female	followed by
Akirgi	15.	grade of Josynpap	positive	male	followed by
Basanpla	16.	grade of Josynpap	negative	female	followed by
Rotor	17.	grade of Josynpap	positive	male	followed by
Tigrapho	18.	grade of Josynpap	negative	female	followed by
Cobel	19.	grade of Josynpap	positive	male	followed by
Hipoga	20.	grade of Josynpap	negative	female	followed by
Jserag	21.	grade of Josynpap	positive	male	followed by
Beffea	22.	grade of Josynpap	negative	female	followed by
Elipinon	23.	grade of Josynpap	positive	male	followed by
Nanira	24.	grade of Josynpap	negative	female	followed by
Olaski	25.	grade of Josynpap	positive	male	followed by
Nyrmiu	26.	grade of Josynpap	negative	female	followed by
Samuram	27.	grade of Josynpap	positive	male	followed by
Astolitu	28.	grade of Josynpap	negative	female	followed by
Notiser	29.	grade of Josynpap	positive	male	followed by
Regeria	30.	grade of Josynpap	negative	female	followed by

Each time day starts out with the next grade master. Therefore, the second time day of the time month Debyk begins with the second base master, the third with the third, and so on, in that the preceding always follow the last time hour. The time month Debyk is followed by Epfybum, then Deyu, Uyosu, Usomu, Eyon, Laphir, Itzyr, Sif, Vak, Uyes, and Patyb. These base masters are the servants of the earth belt zone. They are the invisibles, which are most tightly bound to the destinies of earth men. He who has the knowledge can call upon them and is assured of their assistance. For this reason, too, Pfymeras are created. These man servants and female servants are subject to certain superiors, whose names and symbols arise from the zone of the guardian of the hour of the deed in question. There are twenty-eight locations in the moon belt zone, which are subordinate to twenty-eight superiors. In the mercury belt zone, there are seventy-two superiors, positive ones as well as negative ones. There are ninety-two superiors in the Venus belt zone, positive ones as well as negative ones. There are forty-five locations in the sun belt zone, which are subject to forty-five superiors. In the mars belt zone, thirty-six superiors control thirty-six locations. In the Jupiter belt zone twenty-for superiors administer twenty-four locations. The Saturn belt zone contains twelve locations with twelve male and female superiors. To construct a Pfymer for a grade master of the earth belt zone, it is necessary to heed the locations, where Rasi, Johib, and Siub are. To accomplish good effects, the aforementioned must be located in good locations. That is why it takes two years before someone who is in the knowledge has constructed all Pfymers.

The locations and their superiors are identified and described by the Pfasrathom.

Magus – Headband

For the actual work the knowing has to create a special headband, unless he wears the gold band of the priests. This headband consists of two parts, a seven centimeters long and three centimeters wide lead plate and a soft leather strap measured to the size of the head. The lead plate contains three circles on the front side. Inside these there must be the symbol of Saturn to the right and left you place a pentagram. Put the name Siub above the symbol. Outside of the circles you need to engrave the words of the following proverb: “Siub give me wisdom.” The backside contains the Saturn square in accadic-phoenician characters. The plate must be drilled three times on both the left and right side to accommodate the connecting bands, which tie the plate to the leather strap. On the leather strap you write in black ink the words “Chab chaba dayus gibyr osyv lausa dayus gabytz vas vu tuyr vab chapfypb val chdam osyw wab abyra vab gehe cahablhab ganzhab gurab tzerab gubyv dur vad yunutzmushas kayurm rab!” Construction of the headband must occur during the hour of the positive Pnis, when the sign of Gena is rising.

Magus – Gold Band

The Magus Gold Band, which is worn by priests consists of two intertwined golden snakes, whose heads face each other. Between teeth and tongue of the gaping mouths you may place Pfymeras. The drilling of the plates has to be performed in a manner that the teeth of the snake will fit them snuggly. The construction must occur on the time day on which Osir controls the nineteenth grade master Maga, during the hour of the positive Idid. The band must not have any special clasp, but must fit the shape of the head.

Pfymeras for the band contain engravings of the symbols of God's messengers, the envoys of the invisibles, which spread the teachings. The metal used for this purpose conforms to the energy zone it belongs to.

Magus Robe
All those who have the knowledge but do not administer their commissions in a holy place, must clothe their bodies in a magus robe, unless they practice mysteries. The color of the robe conforms to the current level of mental development. It shall be long enough to cover the feet when standing upright, tight fitting at the neck and lower arms, without any embellishments or pockets, made of wool, linen, or silk. It must be dedicated during while your own life regent dominates the hour and your birth grade master rises in the east. It may only be used after that. The dedication must proceed as follows: Cleanse your body, go to a tranquil place, take off everything, and place the robe in front of you. Gaze toward the east and quietly and slowly speak the holy name of J.H.V.H. seven times. Then put on the robe and speak a quiet prayer. – Once this has been accomplished, take it off and keep it under lock and key. Only use it for your magic practices.

The Holy Robe
Such is the condition, in which man found himself, when he was created. No jewelry except the headband or gold band must be worn. It serves the practice of the mysteries and cultural practices. None of the conceited or apostate are permitted to be present for such practices or even know of them.

Magus Wand
It is made of willow wood, thirty-five centimeters in length with a diameter of four centimeters. It is shaped conically and has a one centimeter long ridge groove at the head to accommodate the sigil strip. It must be dedicated during a positive Pni hour on a Saturn day, when Iluae can be found in a congenial position. The dedication is preceded by engraving the name Adonay J.H.V.H. below the head of the wand. Dressed in your Magus robe and headband light a smoke fire on which you throw some galbanum[12]. Hold your wand in your left hand and stretch your right hand over the rising smoke and recite the following: "Adonay J.H.V.H. true Lord and Creator, let all your powers reside in this wand for creation and divorce, just as it will be Your will." Then hold the wand into the smoke until it has dissipated.

Sigil Strips
The sigil strips consist of unused parchment. They are seven centimeters long and three centimeters wide and can be drawn ahead of time. For the hour of actual use the drawing must be redrawn in matrium[13].

But know this, all living things are subordinated into three realms, the beings, the forms, and the objects. To see beings or speak with them, you must use the mystery of man. That is found in his sperm. To see forms, animals, use their matrium. That is

[12] Galbanum: Ferula Galbaniflua

[13] Matrium = salt

sperm or marrow[14]. To see objects, use the marrow of plants as matrium. It is prohibited to use blood, because it attracts the apostate among the invisibles and they could infatuate the mage. The matrium maintains its effectiveness for one hour at most. It therefore, if necessary, will have to be redrawn repeatedly.

Divining Rod
During the hour of the positive Adid on the time day of mercury cut – with an unused knife – a forking branch of hazel. Shorten it to a total length of forty-nine centimeters. Remove all leaves and twigs and hide it in running water for seven days so that the sun cannot shine on it. On the eighth day at the same positive hour of Adid take it out and speak the following words:

“Adonay, my this rod reveal to me the hidden and the buried! Be it water, stone, or metal, coined or uncoined!”

Then go home without talking to anybody or greeting anybody or answering to anybody. At a positive Gomid hour engrave the name Adonay in each of the two branches. Then use it to your benefit.

Magus Mirror
If you want to see the hidden, take a cambered crystal plate with a diameter of twenty one centimeters at the negative hour of Sanid, while Jluae is in a good location. Coat the backside with tar and let it dry. Repeat this nine times. In the meantime keep the bowl locked in a dark container. During the night half of the time day, during new moon, engrave the wall symbol on the front side of the feredaum and the symbol of the zone on the backside. Then take the bowl to running water and rinse it thoroughly. Then gaze towards the east and say half aloud: “Aduni, hear my plea and let everything I desire reveal itself to me in this mirror. Past or future, or subterranean, visible or invisible! In the name of J.H.V.H.” Then take the mirror home. Later you may construct a protective casing and a frame by engraving twenty eight moon locations. When using the mirror, turn it so that the moon location in which Jluae is found on the same day on the frame points to the east.

Natural Mirrors
The surfaces of ponds and lakes are natural magic mirrors as soon as they are touched by moonlight, provided they are not overgrown by weeds and grasses. Water in barrels or cauldrons work in the same manner when touched by moonlight. Those with the knowledge position themselves in such a manner, that the moonlight falls onto the water in front of them, careful not to cast a shadow. The formula for this is: “J.H.V.H. hear my word and bless my deed!”

“May Jluae reveal to me what I wish to see!” –

Then direct your gaze and thoughts firmly onto the surface of the water and ask the Magus Mirror[15] what you wish to know. Instead of water you can also use the Magus Mirror for this and expose it to the light of the full moon. The formula is the same, but

[14] Quintscher uses the word „Markstoff“, once more there is no such word, the translation as „marrow“ appears to make the most sense in terms of the context.
[15] In the original manuscript this part (and ask the Magus Mirror) has been typed over several times and is utterly illegible. The translation is an educated guess.

beware not to speak to conceited ones and do not reveal more than absolutely necessary of what you have seen.

Earth Mirrors
If you are not in a position to recruit a living person to be your medium for direct communication with the invisibles, you can build an earth mirror. Size and diameter are left to your discretion, you can use diameters of thirty-five, seventy, or one-hundred-and-six centimeters. You need eight mirror triangles whose side length is sufficient to form a well. Each mirror triangle must be coated seven times with tar. You may construct a holding frame, which firmly holds all surfaces in place. However, even this material must be coated. The triangles will be assigned the numbers one through eight and some of them will be engraved during negative energy hours.

- Number one receives the symbols of earth: the symbols of Atheos, of Nahum, of Imicat, and of Pulha. This triangle must be engraved at the positive Sanid hour of the moon time day.
- Number two receives the symbols of the moon, the genius, and the anti-genius of Guvab and must be engraved during the negative Sanid hour.
- Number three must be engraved during the positive Idid hour on a sun time day and receives the symbols of the sun, the genius, and the anti-genius, as well as those of Lyrub and Josynas.
- Number four is to be engraved on a Mercury time day during the positive Adid hour and receives the symbols of Mercury, the genius, the anti-genius, an Tzybatyl.
- Number five must be engraved during the negative Odid hour on a Venus time day and receives the symbols of Venus, the genius, the anti-genius, Maga, and Josynpab.
- Number six must be engraved during the positive Rulid hour on a Mars time day and receives the symbols of Mars, the genius, the anti-genius, and Lhymesna.
- Number seven must be engraved during the positive Gomid hour on a Jupiter time day and receives the symbols of Jupiter, the genius, the anti-genius, an Lhurke.
- Number eight must be engraved during the positive Pni hour on a Saturn time day and receives the symbols of Saturn, the genius, the anti-genius, Titz, and Gelasdon.

Then you combine all of them, join them, and install them in a wooden case with a lockable cover, painted in black. E – east, S – south, W – west, N – north. Triangle number one must point to E – east. If in nature Jluae can be found in the 28th location, you can dedicate it during the positive Sanid hour. Open the box and expose it to the light of the moon. The incantation is the same as for the natural mirror and must be repeated before each use of the earth mirror. You can also use the earth mirror as a figurative medium, using candle light. Then it must be positioned

in such a manner, that you can just gaze onto the open surface. The “east” of the mirror must always point east in nature.

Magus Rosary

This rosary serves your concentration during your daily incantation to raise the good powers. However, it is not irrelevant at which hour of the time day you perform these daily incantations, else you might very well cause the opposite effect of what you intended. Amachis, Osir, Rasi, Johib, Siub must only be called during their hours of positive energy, whereas Jluae and Ajaia must only be called during their hours of negative energy. Since it can easily happen that mere recitation of the incantations leads to carelessness and thoughtlessness, the believer must construct a magus rosary. This rosary consists of colored wooden beads strung on a colored string. The type of wood is determined by the location on earth where the believer lives. He can construct it himself or simply buy it. To construct it you need ten black, ten blue, ten red, ten yellow, ten gren, ten brown, ten white beads and 20 natural colored wooden cubic beads. Their symbolism is as follows: black – Siub, blue – Johib, red – Rasi, yellow – Osir, green – Ajaia, brown – Amachis, white – Jluae. Each natural colored bead must be twice the size of the others and symbolizes Erisul and Ulreb. The color of the string is determined by the regent of the birth hour of the born. You also need to observe his positive or negative hour of energy in your construction. The stringing begins with two large natural colored beads, followed by the color of the regent of the birth hour, then followed by the other colors in the following order: Siub, Johib, Rasi, Osir, Ajaia, Amachis, and Jluae. This order must be repeated eight times. Then make a firm knot and connect it to the beginning end of the string. On the last eighth of the string the beads must be strung in reverse order, so that two large natural colored beads form the end. A firm closing knot prevents falling off of the beads. The finished magus rosary must be dedicated, which must be done in the time of the rising grade master of the hour of birth of the born. Dedication is achiebed by holding the rosary into smoke from a fire to which galbanum has been added. You must gaze towards the east. The dedication incantation is: “ Adona J.H.V.H. hear my plea and bless my workings and give that this rosary be the means for invocations and that your angels may hear me!” In daily use hold the rosary in your left hand with your thumb and index finger on the bead that corresponds to who you are invoking. Begin each invocation with prayers to Evisul and Ulreb, then continue the invocation for the day regent. If you have the true faith and true conviction, you will always be successful.

Nadas

The nada must be constructed while Jluae is in the location whose effect and influence you wish to utilize. The guardian’s sigil, the local regent must be engraved into the appropriate metal. The companion book will provide details. Nadas, which are supposed to spread the effect of sun locations, must be constructed during days on which Osir can be found in the respective location, written on parchment, leather or shagreen[16], depending on the effect of the local female superiors. While nadas of Iluae must be constructed at night during negative or positive Sanid hours, nadas of Osir must be constructed during the day during positive or negative Idid hours.

[16] Shagreen (leather), moroccan leather

Construction must take place in a quiet, remote place, where the magus can work with out disturbance. Once completed, nadas of Iluae must be exposed to the rays of the moon for nine nights, while nadas of Osir must be exposed to the rays of the sun for nine days. Only then can they be used.

Amatzyois

Take lamyc ninety Jubed, at nighttime, when the sun moves into the first grade of Guvab or Gens, pour it into one or two murab glasses, cover them loosely with a piece of paper or bind them with some cloth and put them in a hidden place, where none else but you can go, in a wooden case, which you have half-filled with fresh horse manure. Leave there-in for ninety days, then you will find a liquid gelatinous mass. Careful pour off the liquid and preserve it and return the gelatin to your hotbed until it has dried out. Then put the dried gelatin into a mortar, crush it to a fine powder, and add about four fingers high of the liquid. Let the mixture rest for seven days. In the meantime you can prepare a new batch of lamyc in the same manner. Now take a flask, fill it with seven grams of the crushed and soaked mixture, connect the flask with a template through the helmet and set the filled flask into another hotbed. Be careful though to make sure, that the flask has about four times the size of its contents, so they have room to grow. The material will become excited and fumes will escape through the helmet into the template[17].

Once the material settled, pour a little from the template into the material every seven days until all the liquid in the template has been used up and the material in the flask has turned into a gelatinous and firm mass. Careful remove the gelatin and preserve it. The firm material must be crushed in a mortar and soaked with the earlier liquid and the mixture treated in the same manner as before. The yield gelatin will be returned to the other oil. He who is in the knowledge now works with several hotbeds and flasks. The material must be treated in the described manner for a total of nine times. Once you have yielded sufficient oil (nine grams), put it also into a flask and treat it by means of a template until it has turned dark red (black-red). To understand this art of refining, note the following:

1. task: separate substance from liquid;
2. task: vaporize the liquid until everything remains in the flask;
3. task: crush the firm material, pour in the liquid, and put the mixture in a flask;
4. task: treat the mixture by means of the flask and template until oil forms;
5. task: separate the oil, preserve the firm material;
6. task: treat the oil by means of the flask and template;
7. task: treat the firm material by means of flask and template;
8. task: treat the firm material and oil in a sealed flask with high voltage electricity on an electric oven. Depending on the developing color increase the voltage, but do not start out too high, because that would spoil your work, until a black-red powder forms.

[17] Even though this sounds rather incomprehensible, it is what Quintscher said. It can be assumed, that he meant something entirely different then „helmet“ and „template“, but he used the words „Helm“ and „Vorlage“.

9. task: one part powder on ten parts lead or quicksilver will result in a gray powder (liquefy lead or quicksilver and add powder). One part powder on 100 parts lead or quicksilver will form a shiny powder (in the same manner). One part powder on 1000 parts lead forms gold.

To create amatzyrbis, take one part oil on 10 parts liquid (of the first task), which will give you the same results. To create arum potabile or universal tincture, take one part oil on 100 parts wine. To create elixir[18] take one part oil on 1000 parts wine-vinegar.

The Gulas and the Nagayur know how to use this knowledge in the right manner, but he must be very careful to grasp the true sense. Three pounds of lemyo produce only a few grams of powder or oil. Therefore, you must keep your flask in constant production to produce a sufficient amount. The metal you heat up for augmentation can be refined, but if you add some of the final powder to molten glass, it will become similar to metal: flexible and unbreakable in its hardened state. I you melt crystals, gravel, spavin, agate, and glass pebbles and add some of the final powder, you will create diamonds, emeralds, sapphires. Everything lies hidden in this secret. Iluae must be positioned in a good location at the outset of your undertaking and must not be antagonistic to Osir. Ask the invisibles for their advise, then you cannot fail.

Asabnuas[19]

The nagayur will make extreme use of the asabnuas for his purposes and construct special aides. The simple these aides may appear, the more powerful their effects are. Asabnuas are corroding rays that are used either for healing or as raral[20] with regards to Fabnupras[21]. Therefore, this knowledge and the instructions can only be described in encrypted (payub) form. Ema Pfymasky muzhas osyw dusabomulhas nupra ayunsas lush atssli nor qu pfypmeskymuzha, rubulha osyv dusabesmulha lotyl reskas.

To achieved fast rapidly effective rays, begin during the time of the cresting moon. Konmayuzh fabgesva dashesuzha amatzrukurar. Ja lyrab tzab vu lyridlyrbabtza od li lhabpab vu gubtzosyn.

Invocation and Visualization of the Invisible

The pentagram you are drawing will tell you, what position to assume to be successful. You are not supposed to draw a pentagram on the floor, but to form it with your own body posture. For this purpose you will not need anything but a small smoldering fire to which you feed freshly prepared matrium. Dressed in the pure robes of Evisul and the headband you can call the servants of the guardians of the earth belt zone as well as the elements. But they will only obey you, if you are of the

[18] Quintscher uses the word „Elegier“ – there is no such word, except in Spanish (eligir = to select) – it stands to reason that he meant „Elixir“, which in English is also „elixir“ and is another word for „magic potion“.

[19] According to his own margin notes, asabnuas are energies.

[20] Raral = ritual sword

[21] According to margin notes: poisonings

true faith and command them as a servant of Adonai. Leave out everything else and ignore instructions from those, who use a rage of blood to be frightened and to fear for their lives. The purer the matrium and the more convinced you are, the nobler your encounters will be. That is the true art and the holy knowledge, to be eye to eye with those, who are not of earthly bodies.

However, I shall tell you this: he, who does not live in the true faith an in true conviction, will fail. The apostate will beat him for his audacity and will do him harm, because he dares to create revelations for himself! This must remain the secret of the priests, who serve Adonai in unswerving loyalty! So the conceited can see that our Lord considers all, he rewards those who obey him with numerous gifts.

This book describes numerous ways to the most varied areas, according to their kind of “nagayur”. If you want to raise the superiors, gaze toward the east; if you also call the servants, gaze towards the west. The raw material you need for this purpose is fayumzhas gobkas, five grams for each invocation. Use the princes of the areas for “coercion and results” to call the servants. Orakarot commands the apostate, Bareau commands the faithful, Trensud, however, commands earthly man to do your bidding.

For now this book shall be sufficient for you, but soon, after a little while, the other part of this book shall be made accessible to earthly man, because there are not just seven, but seventy parts contained in this book.

6. Book Gayulchayar

At the time when the matrium will be researched and the energies of the universe will be put at the disposal of him who has the knowledge, the bounds of the other will be torn. The terrors of coercion will rage and all the world will feel that something extraordinary is afoot. But at that time I shall return, says the Benign One and my angles will precede me to announce the gloriousness of long gone times. Then be joyful mortal, because the hour of midnight has come and happy time shall return. Men will disrobe their bodies and the holy robe will be the symbol of ancient faith. Delusion will dissipate and misbelief will disappear. The symbols of the other remain desolate and his followers exposed, because his servants have spread teachings of hate, revenge, and cruelty and have ignored the teachings of love. The other’s servants spoil each other and the blood of their bodies drenches the earth while the apostles of the Glorious will live unscathed. Then the ancient union will be formed anew and the halls of his mysteries will be rebuild. Everything that once was, will be created anew and the true service to God shall be everyone’s goal. – All unnatural will decay and only the natural will remain and prosper. The change will not come without a fight and the apostate will deploy everything to maintain the other’s dominion. However, it will not do them any good. – Skilled forgers have undertaken disfigurations and disclosure of the actual teachings of truth for the purpose of falsification. Just as the subterranean fire will breach the crust of the earth, the truth too shall spring up. – Then all care and effort of the other’s servants will be in vein. – Truth is like a beauty whose form is hidden underneath dark, unpretentious robes. Many pass by without taking notice, because they do not recognize the hidden beauty. The power is equally hidden by a simple shell. The conceited do not know or recognize the true Lord. For them he is a demon, an adversary, a sacrilege, a hypocrite, a liar against the insolence of the other, but they forget the everything is of divine nature and origin.

Our Lord is not a sacrilege against the original law, nor is he an adversary of the divine, but part of the divine with the same rights as the other. Therefore, he cannot violate the original law, but he can fulfill it by preventing the other from creating destruction instead of perfection and change. If we dedicate our services and our lives to Him, we shall be fortunate in our earthly lives. At the time when man bethinks himself and refuses to obey the other, the messengers of the rightful Lord will proclaim the coming time of happiness. – They proclaim the secret messages of the Lord of the world. Those, who hear and believe will be happy and content and will praise the true Lord. The plagues of the cruel one will no longer terrorize them and persecution by the conceited can no longer mislead them. They laugh at sin, which is the other's fault. – If you call me in complete faith and without ulterior motives, I shall hear you and answer all your pleas, says the Lord, the hidden one. I want to bless you, because you shall be a blessing to all generations on earth, but he who only pay lip service to me and does not believe in me in his heart, shall not be mine. – I want take the veil away from your eyes, unbind your eyes and you shall be eye to eye with the invisibles, your brothers and sisters. It is my mercy, that I love you and that you will be fulfilled by my love and unerring power. If you confess to me, I shall dissipate the shrouds that separate you from the invisible world and you shall see many miracles here on earth already. That is all, says the Lord, the hidden. – If you serve me, you shall have happiness and shall think, feel, and act in words and works, mentally and materially.

The more you trust in me and hope for my aide, the richer I shall fulfill your desires and nobody, who serves me, shall be without.

If you feign believe in me, however, your heart and soul shall not belong to me, but to the other. You will scream without receiving pity, because the cruel one enjoys your suffering. Therefore, reject all feigning, falsehood, deceit, half-truths, because with that you will only betray yourselves.

With this we complete the first part of the grand book. The invisibles shall determine the time of continuation and publication.